TITLE TO REAL ESTATE-Prepared by KENDRICK, STEPHENSON & ULLIE FAKINS HORTH R. H. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, that I, Kenneth E. Baldwin

in consideration of Sixteen Thousand Nine Hundred Fifty and No/100 (\$16,950.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Kenneth L. Stasney and Elizabeth C. Stasney, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southeasterly side of Sutton Drive near the City of Greenville, S. C., being known and designated as Lots Nos. 53, 54 and 55, Block D, Mayfair Estates as recorded in the RMC Office for Greenville County, S. C., in Plat Book S at pages 72 and 73, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Sutton Drive, said pin being the joint front corner of Lots 52 and 53 and being located 241.6 feet northeast of the easterly corner of Lots 32 and 33 and being located 241.0 feet mortheast of the easterly corner of the intersection of Sutton Drive and Tiffany Drive and running thence along the southeasterly side of Sutton Drive the following courses and distances: N 34-54 E 30 feet to an iron pin; N 32-15 E 30 feet to an iron pin; N 28-11 E 30 feet to an iron pin, joint corner of Lots 55 and 56; thence turning and running with the joint line of said lots S 60-08 E 188.6 feet to an iron pin, joint rear corner of said lots; thence turning and running S 29-12 W 120 feet to an iron pin, joint rear corner of Lots 52 and 53; thence turning and running with the joint line of said lots N 51-20 W 195.4 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

For Deed into Grantor, see Deed Book 682, page 406.

GRANTEES TO PAY 1970 TAXES.



GIVEN under my hand and seal this







Greenville County Stamba Paid = 1970 Act No. 369 Sec.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.

The state of the s	
WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of May	
SIGNED, sealed and delivered in the presence of:	Henreth E Balden (SEAL)
Anita C. Esote	(SEAL)
Mayert. Johnson	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appeared the undersign, seal and as the grantor's(s') act and deed deliver the within deexecution thereof.	SPATE igned witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the formula of the control
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE wife (wives) of the above named grantor(s) respectively, did this day appeare, did declare that the does freely, voluntarily, and without any compulsion.	blic, do hereby certify unto all whom it may concern, that the undersigned by set before me, and each, upon being privately and screenied by

linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Lacuar W. Baldmen
1st day of May 18 7/0	Dalla W. Balamer
Maye (SEAT)	
My commission expires November 19, 1979	
RECORDED this 1st day of May 19 70 at	2:25 P. M No #23864
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